



OFFICE OF THE REGISTRAR
KAKATIYA UNIVERSITY
WARANGAL - 506009

Phones: 0870 2438866, Mobile: (+91) 9849171737, E- mail: registrar@kakatiya.ac.in

No. 217 /B3/KU/2024

Date: 07 - 10- 2024

The Principals of University
Constituent Colleges and affiliated Colleges
KAKATIYA UNIVERSITY

Sub: ANNUAL REPORT - 2023-2024 - Collection of Data - Regarding.

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Sir/ Madam,

I am sending herewith the proforma pertaining to the ANNUAL REPORT - 2023-2024 with a request to furnish the information of your College (Under-Graduate & Post-Graduate courses separately). The report should contain the events of your College for the period from 1st APRIL, 2023 to 31st MARCH, 2024.

Please see that the filled-in proforma in **hard & soft copy** (CD or mail to academicbranchku@gmail.com) should be sent to the Assistant Registrar, Academic Branch, Kakatiya University, Warangal by 30th November 2024 in order to finalize the Annual Report and for placing it before the Executive Council and the Academic Senate for approval.

The same format is also available in the University web-site <https://kakatiya.ac.in>

This may be treated as **Most Urgent.**

Yours faithfully,

REGISTRAR

Encl: (as stated above)

Copy to:

- 1) The Dean, Academic Audit Cell, KU
- 2) The Chairman & Members of the Editorial Board for Annual Report, KU
- 3) The Secretary to Vice-Chancellor/ P.A. to Registrar, KU
- 4) The S.F.

KAKATIYA UNIVERSITY
WARANGAL

ANNUAL REPORT

ACADEMIC YEAR - 2023 - 2024

(Before filling up the format, please go through the instructions overleaf)

1.	Name of the College & Address	:	
2.	College Code No.	:	
3.	Year of Establishment	:	
4.	Name and Qualifications of the Principal	:	
5.	Phone Nos. (O) :	(R) :	Mobile:
6.	Nature of Management	:	
7.	Nature of affiliation	:	
8.	Name of the Society under which registered	:	
9.	Year of Admission under 2(f)12(B) of UGC Act/NAAC recognition	:	
10.	Status of the College	:	

11. Courses offered (UG and PG)

Sl. No.	Name of the Course including combination	Medium	Regular/SFC	Ceiling Strength

12 LIBRARY:

No. of Books	No. of Journals	No. of Periodicals

13 N.S.S.:

a)	Name of the Programme Officer	:	
b)	No. of Students enrolled in NSS	:	
c)	No. of Units functioning	:	
d)	Special camps organised	:	

